

NATIONAL RURAL HOUSING COALITION

1155 15th Street, N.W., Suite 400, Washington, DC 20005 • (202) 393-5225 • <http://ruralhousingcoalition.org/>

2023 ANNUAL MEMBERSHIP INVOICE

BASIC INFORMATION

Name: _____ Organization: _____

E-mail: _____ Phone: _____

Mailing Address: _____

MEMBERSHIP DUES

Memberships run for one year. Please make check payable to NRHC, 1155 15th St. N.W., Ste. 400, Washington, DC 20005.

ORGANIZATION MEMBERSHIP	INDIVIDUAL MEMBERSHIP
<i>Dues are based on your organization's annual housing budget. Includes a subscription to all Coalition publications.</i>	
<input type="checkbox"/> Up to \$300,000 \$600	<input type="checkbox"/> Individual Membership \$120
<input type="checkbox"/> \$300,001 - \$700,000 \$1,800	<i>Please check to add or renew subscription to the following:</i>
<input type="checkbox"/> \$700,001 - \$1,000,000 \$3,600	<input type="checkbox"/> Budget Bulletin Subscription \$300
<input type="checkbox"/> \$1,000,001 to \$2,000,000 \$4,800	<input type="checkbox"/> Rural Housing Reporter Subscription \$300
<input type="checkbox"/> \$2,000,001 and above \$6,000	
SUBTOTAL \$ _____	SUBTOTAL \$ _____

ADDITIONAL CONTRIBUTIONS			
___ Yes, I would like to make an additional contribution (<i>Check appropriate box and indicate the amount</i>):			
<input type="checkbox"/> Single Family Hsg Task Force	\$ _____	<input type="checkbox"/> HUD Task Force	\$ _____
<input type="checkbox"/> Self Help Hsg Task Force	\$ _____	<input type="checkbox"/> General Operating Fund	\$ _____
<input type="checkbox"/> Farmworker Hsg Task Force	\$ _____		
SUBTOTAL			\$ _____

ADDITIONAL STAFF CONTACTS	
<i>Each organizational member can add up to five (5) additional staff members to receive NRHC emails:</i>	
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____
Name: _____	Email: _____

TOTAL AMOUNT ENCLOSED	
Organization Membership Subtotal	\$ _____
Individual Membership Subtotal	\$ _____
Additional Contribution Subtotal	\$ _____
TOTAL	\$ _____