

NATIONAL RURAL HOUSING COALITION

1331 G Street, N.W., 10th Floor, Washington, DC 20005 • (202) 393-5225 • fax (202) 393-3034 • <http://ruralhousingcoalition.org/>

2014 ANNUAL MEMBERSHIP INVOICE

BASIC INFORMATION

Name: _____ Organization: _____

E-mail: _____ Phone: _____

Mailing Address: _____

MEMBERSHIP DUES

Memberships run for one year. Make checks payable to NRHC, 1331 G St. NW, 10th Fl, Washington, DC 20005.

ORGANIZATION MEMBERSHIP

Dues are based on your organization's annual housing budget. Includes a subscription to all Coalition publications.

- | | |
|--------------------------------------------------|---------|
| <input type="checkbox"/> NEW MEMBERS | \$250 |
| <input type="checkbox"/> \$300,000 or less | \$500 |
| <input type="checkbox"/> \$300,000 - \$700,000 | \$1,500 |
| <input type="checkbox"/> \$700,000 - \$1,000,000 | \$3,000 |
| <input type="checkbox"/> Over \$1,000,000 | \$4,000 |

SUBTOTAL \$ _____

INDIVIDUAL MEMBERSHIP

- Individual Membership \$100

Please check to add or renew subscription to the following:

- Budget Bulletin Subscription \$250
 Rural Housing Reporter Subscription \$250

SUBTOTAL \$ _____

ADDITIONAL CONTRIBUTIONS

___ Yes, I would like to make an additional contribution (*Check appropriate box and indicate the amount*):

- | | | | |
|-------------------------------------------------------|----------|-------------------------------------------------|----------|
| <input type="checkbox"/> Single Family Hsg Task Force | \$ _____ | <input type="checkbox"/> HUD Task Force | \$ _____ |
| <input type="checkbox"/> Self Help Hsg Task Force | \$ _____ | <input type="checkbox"/> General Operating Fund | \$ _____ |
| <input type="checkbox"/> Farmworker Hsg Task Force | \$ _____ | | |

SUBTOTAL \$ _____

ADDITIONAL STAFF CONTACTS

Each organizational member can add up to five (5) additional staff members to receive NRHC emails:

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

TOTAL AMOUNT ENCLOSED

Organization Membership Subtotal \$ _____

Individual Membership Subtotal \$ _____

Additional Contribution Subtotal \$ _____

TOTAL \$ _____